**TEXMUN 2023 -FEBRUARY 3-5, 2023- REGISTRATION FORM**

Mandatory non refundable registration fee **$75 per delegate $50 per institution**

If you need additional information, please email **swilliams@osgoodcenter.org**

**CONTACT INFORMATION**

|  |  |
| --- | --- |
| School name |  |
| Country |  |
| City |  |
| State |  |
| Province/District |  |
| Application contact first name |  |
| Application contact last name |  |
| Application contact phone number |  |
| Application contact cell phone number |  |
| Application contact email (e.g. [example1@gmail.com](mailto:example1@gmail.com)) |  |
| Confirm email |  |
| Faculty advisor 1 (if any) |  |
| Faculty advisor 2 (if applicable) |  |
| Faculty advisor email (system only allows one address) |  |
| Faculty advisor phone number |  |
| Head delegate 1 (if known) |  |
| Head delegate 2 (if applicable) |  |
| Head delegate email (system only allows one address) |  |
| CC email to this contact? | YES □ NO □ |
| Method of payment (please read payment information page first) |  |

**Country Assignment Preferences**

**(1)** How many country assignments do you want? \_\_\_\_\_\_\_\_\_\_

**(2)** List Member States you would like to represent. \*Before making choices, review the committee/country matrix. \*Only request countries that match your delegation's size and that aren't already assigned. \***Select no more than two countries that are assigned to the Security Council.**  \*Assignments are on a first-come, first-served basis (registration fee must be received).

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| **Preference 1** |
| **Preference 2** |
| **Preference 3** |
| **Preference 4** |
| **Preference 5** |
| **Preference 6** |
| **Preference 7** |
| **Preference 8** |

**Overall Delegation Size**

**(1)** What is the **minimum number** of delegates expected to attend? \_\_\_\_\_\_\_\_\_\_\_\_

**(2)** What is the **maximum number** of delegates expected to attend? \_\_\_\_\_\_\_\_\_\_\_\_ *This number should be no more than five over your minimum, e.g. if minimum is 9, maximum should not be more than 14.*

**(3)** How many faculty advisors (if any) will come to **TEXMUN 2023** with your delegation? \_\_\_\_\_\_\_\_